

EXHIBIT A

Below is a link to the site plan showing the location of the existing lifeguard house that is to be renovated into a concessions building.

<https://leftwichlaw.box.com/s/mv3zjo0z6ghnxzmoqiywuywcd1i2vxex>

EXHIBIT B

Below is a link to the contract drawings required for permit of the Concession Stand.

<https://leftwichlaw.box.com/s/h4xxwtwsosy8nmcellm2t8vr5nxa3wn1>

EXHIBIT C

Below is a link to ADA Executive Level Assessment for Banneker Community Center by Studio 27/Leo A Daly Architects Joint Venture.

<https://leftwichlaw.box.com/s/hp1agnhrqpgv1ehoahokedvgaugm3ckl>

EXHIBIT D

Below is a link to Construction documents for ADA compliance upgrades for Banneker Community Center by Studio 27/Leo A Daly Architects Joint Venture.

<https://leftwichlaw.box.com/s/33tq7k1bvikhra1t6v9gdk46znf6s9us>

EXHIBIT E

Below is a link to Phase 1 Environmental Assessment for Banneker Community Center by ECS.

<https://leftwichlaw.box.com/s/npf7a5ma5kyugkbpadbnx5h6eca9ggry>

EXHIBIT F

Below is a link to Hazardous Materials Survey for Banneker Community Center by ECS.

<https://leftwichlaw.box.com/s/43fymhlnc5d8cnliag0sbwtx2qynrhn>

EXHIBIT G

Below is a link to Hazardous Materials Abatement Project Specifications for Banneker Community Center by ECS.

<https://leftwichlaw.box.com/s/zttj4db16u0pccc7lrzoz73cmmlexu85>