

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
DEPARTMENT OF GENERAL SERVICES**



**ATTACHMENT A**

**[ATTACHMENT WILL APPEAR ON THE FOLLOWING PAGE]**

**Attachment A**  
**Schematic Design Drawings Set and Contents**

**Please refer to the below link:**

<https://bdsd.box.com/s/t73io9a56v6sui2ka5rfebhij5bybz90>