

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF GENERAL SERVICES



Contracts & Procurement

**INVITATION FOR BID
DCAM-19-CS-IFB-0018**

FF&E Ward 3 Short Term Family Housing Facility

AMENDMENT NO. 1

Amendment Number 1 is hereby posted to the DGS web site September 26, 2019

1. Section B.3 Pricing Schedule, Section 008 Add/Alternates

Insert:

0008E Stair Carrying Alternative
Note: A revised Attachment J.2 reflective of this modification is provided
as Attachment 1 to Amendment 1

2. Section L.1.2 Method of Award,

Delete: In its entirety
Insert:

The District intends to make a single award resulting from this solicitation to the responsive and responsible bidder who has the lowest bid.

3. Section L.16, Pre-bid Conference

The Agenda and Sign-in Sheets from the September 20, 2019 Pre-bid Conference are provided as Attachment 2 to Amendment 1.

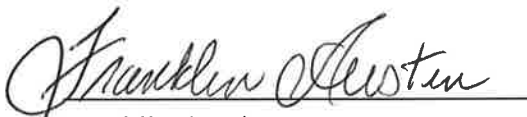
4. Section L.7, Questions About the Solicitation,

The responses to questions about the solicitation are provided in the table below.

| No. | Question | Response |
|-----|-------------------------------------|--------------------|
| 1 | Who is the General Contractor? | Smoot Construction |
| 2 | Who is the A/E of record? | Ayers Saint Gross |
| 3 | Is this a GSA Schedule procurement? | No. |

| No. | Question | Response |
|-----|--|--|
| 4 | Is there a loading dock for deliveries? | No. |
| 5 | Is there any details, restrictions regarding the delivery of FF&E? | In general, parking will be limited. Upon award the Contractor shall participate in Pre-construction meeting to discuss and obtain an understanding of community agreements. |
| 6 | Will the elevators be available for FF&E delivery and installation? | It is expected that the elevators will be available for installation. The Contractor shall coordinate the use of the elevators with Smoot Construction. |
| 7 | The IFB requests information on experience etc. How will the award be determined? | See Amendment 1, Item No. 2. |
| 8 | Should we price stair-carrying product as an add-alternate? | See Amendment 1, Item No. 1. |
| 9 | When is the project scheduled to be completed? | December 31, 2019. |
| 10 | Does DGS anticipate the project will be on schedule, this pertains to manufacturer prices which generally increase at the end of the year? | Yes. |
| 11 | When will the facility be opened? | The facility is scheduled to open March 1, 2020 therefore installation of FF&E shall be completed by February 1, 2020 with Project Final Completion February 21, 2020. |
| 12 | Please confirm if DGS Upon contract award, if needed, a letter can be provided for use in securing GSA pricing. | This procurement is not a GSA Schedule procurement. |
| 13 | Please confirm that we need to submit with the bid package section C.4.9 a thru g. | Confirmed. |
| 14 | Please confirm that we need to submit with the bid package section L.15.1 a thru k. | Confirmed. |
| 15 | For the shower hooks & curtains, is the rod being supplied & installed by others? | The rod is being supplied as part of the construction contract. |

| No. | Question | Response |
|-----|--|--|
| 16 | Is the playground furniture part of this package, or provided & installed by others? | The playground equipment itself is part of the construction contract. All benches, trash and recycling receptacles are part of the furniture contract as shown on the furniture package documents. |
| 17 | The Ultraleather has a high stretch factor & is prone to "puddling". Would other vinyl selections be considered as long as they match the original colors? | See Section B.3 of the IFB. |
| 18 | We noticed, with all the other items, that towels are not being requested? Are they being supplied by others? | Yes. |
| 19 | For the bedding materials, are we responsible to make the beds, or will that be done by others? | Yes, see Attachment J.1.1 FF&E IFB Package, pages 88- 95 and pages 100 – 101 which state "Dealer to install sheets/comforters on beds" |


 Franklin Austin
 Contracting Officer

9/26/19
 Date

End of Amendment No. 1

Attachment 1

Attachment J.2 Price Schedule (revised)

Attachment J.2 (Revised)

B.3 Price Schedule

| CLIN | Tag | Description | Location | FLOOR | QTY | Unit Price | Extended Price |
|-----------------------------|--------|--|---|-------|-----|------------|----------------|
| 001 SEATING | | | | | | | |
| 001A | C.1 | Chair - task/desk | Offices, Reception, Bldg Mtnc, Security desks | 1-6 | 22 | \$ - | \$ - |
| 001B | C.2 | Chair - side/guest upholstered w/ arms | Clinic, Bedrooms | 1-6 | 65 | \$ - | \$ - |
| 001C | C.3 | Chair - meeting/computer | Study Rms, Compt Rm, Ofc 104 | 1-6 | 32 | \$ - | \$ - |
| 001D | C.4 | Chair - dining/stacking, armless | Dining 107 | 1 | 46 | \$ - | \$ - |
| 001E | C.6 | Chair - physician stool | Clinic | 1 | 1 | \$ - | \$ - |
| 001F | C.7 | Chair - toddler stacking chair, armless Dolly - dining chairs | Community, Office 104 | 1-6 | 22 | \$ - | \$ - |
| 001G | L.1 | Lounge - chair | Community | 2-6 | 10 | \$ - | \$ - |
| 001H | L.2 | Lounge - 3-Seat Sofa with arms | Community | 2-6 | 5 | \$ - | \$ - |
| 001I | L.3 | Lounge - Ottomans | Community | 2-6 | 30 | \$ - | \$ - |
| 001J | L.4 | Lounge - bench | Lobby | 1 | 1 | \$ - | \$ - |
| 001K | L.5 | Lounge - Outdoor, Lounge chairs armless | Outdoor | 1 | 14 | \$ - | \$ - |
| 001L | L.6 | Lounge - Outdoor, Bench with arms | Outdoor | 1 | 7 | \$ - | \$ - |
| 001M | L.7 | Lounge - Mobile Lounge Chair | Multipurpose Room | 1 | 5 | \$ - | \$ - |
| 002 TABLES | | | | | | | |
| 002A | T.1 | Table - Meeting Table, 36"D | Office 104 | 1 | 1 | \$ - | \$ - |
| 002B | T.2 | Table - dining table, 48"Dia | Dining 107 | 1 | 8 | \$ - | \$ - |
| 002C | T.3 | Table - dining, 30x54 | Staff Lounge 113 | 1 | 1 | \$ - | \$ - |
| 002D | T.4 | Table - meeting table, flip & nest 30x60 | Study Rooms | 2-6 | 12 | \$ - | \$ - |
| 002E | T.5 | Table - children's wave table | Community | 2-6 | 5 | \$ - | \$ - |
| 002F | T.6 | Table - outdoor side table | Outdoor | 1 | 4 | \$ - | \$ - |
| 002G | T.7 | Table - Exam | Clinic | 1 | 1 | \$ - | \$ - |
| 003H | T.8 | Table - 30"Sqr | Study | 3-6 | 4 | \$ - | \$ - |
| 002I | T.9 | Table - Laundry Table | Laundry Rooms | 2-6 | 5 | \$ - | \$ - |
| 002J | T.10 | Table - Foosball Table | Multipurpose Room | 1 | 1 | \$ - | \$ - |
| 002K | TO.2 | Table - Occasional Coffee Table | Community | 2-6 | 5 | \$ - | \$ - |
| 003 STORAGE | | | | | | | |
| 003A | LF.1 | Lateral File - 4-Dwr x 30"W, locking | Open Office | 1 | 2 | \$ - | \$ - |
| 003B | LF.2 | Lateral File - 4-Dwr x 42"W, locking | Open Office | 1 | 1 | \$ - | \$ - |
| 003C | LF.3 | Lateral File - 5-Dwr x 42"W, locking | Open Office | 1 | 2 | \$ - | \$ - |
| 003D | LF.4 | Lateral File - continuous surface 84"W x 18"D (nom.) | Open Office | 1 | 1 | \$ - | \$ - |
| 003E | MS.1 | Mail Sorter 50W x 25D | Workroom 102A | 1 | 1 | \$ - | \$ - |
| 004 BEDROOMS | | | | | | | |
| 004A | B.1 | Bed - single twin bed | Bedrooms | 2-6 | 145 | \$ - | \$ - |
| 004B | | Mattress - Twin Bed | Bedrooms | 2-6 | 145 | \$ - | \$ - |
| 004C | B.2 | Bed - Single Twin (w/ trundle bed) | Bedrooms | 2-6 | 40 | \$ - | \$ - |
| 004D | | Bed - Trundle | Bedrooms | 2-6 | 40 | \$ - | \$ - |
| 004E | | Mattress - Twin Bed w/ Trundle | Bedrooms | 2-6 | 40 | \$ - | \$ - |
| 004F | | Mattress - Trundle | Bedrooms | 2-6 | 40 | \$ - | \$ - |
| 004G | UBS | Under Bed Storage - single drawer | Bedrooms, all beds except at B.2 (with trundles) | 2-6 | 145 | \$ - | \$ - |
| 004H | D.1 | Desk - 42x30 | Bedrooms | 2-6 | 50 | \$ - | \$ - |
| 004I | NS.1 | Night Stand, 3 drawers | Bedrooms | 2-6 | 135 | \$ - | \$ - |
| 004J | WR.1 | Wardrobe - 48"W cabinet | Bedrooms | 2-6 | 30 | \$ - | \$ - |
| 004K | WR.2 | Wardrobe - 60"W cabinet | Bedrooms | 2-6 | 20 | \$ - | \$ - |
| 005 OFFICE TYPES | | | | | | | |
| 005A | TYPE 1 | L-Shape Desk with Panels | Open Office | 1 | 4 | \$ - | \$ - |
| 005B | TYPE 2 | L-Shape Desk with shelf dividers | Open Office | 1 | 2 | \$ - | \$ - |
| 005C | TYPE 3 | L-Shape Desk with overheads | Conference 103 | 1 | 1 | \$ - | \$ - |
| 005D | TYPE 4 | L-Shape Desk | Conference 103 | 1 | 1 | \$ - | \$ - |
| 005E | TYPE 5 | 10' x 2' surface with power | Computer 105 | 1 | 1 | \$ - | \$ - |
| 005F | TYPE 6 | 11' x 2' surface with power | Computer 105 | 1 | 1 | \$ - | \$ - |
| 006 CHILDREN'S ITEMS | | | | | | | |
| 006A | | Foam Floor Interlocking Squares | Community Room | 2-6 | 5 | \$ - | \$ - |
| 006B | | Wall Activity - Level 2 | Community Room | 2 | 1 | \$ - | \$ - |
| 006C | | Wall Activity - Level 3 | Community Room | 3 | 1 | \$ - | \$ - |
| 006D | | Wall Activity - Level 4 | Community Room | 4 | 1 | \$ - | \$ - |
| 006E | | Wall Activity - Level 5 | Community Room | 5 | 1 | \$ - | \$ - |
| 006F | | Wall Activity - Level 6 | Community Room | 6 | 1 | \$ - | \$ - |
| 006G | | Wall Activity - Board | Office 104 | 1 | 1 | \$ - | \$ - |
| 006H | | High-Chairs, stacking | Dining | 1 | 12 | \$ - | \$ - |
| 006I | | Pack and Play cribs | Bedrooms/Storage | 1 | 25 | \$ - | \$ - |
| FURNITURE SUBTOTAL | | | | | | | \$ - |

| CLIN | Tag | Description | Location | FLOOR | QTY | Unit Price | Extended Price |
|---|-------|--|--|---------|-----|------------|----------------|
| 007 ACCESSORIES | | | | | | | |
| 007A | | TV 50"Flat Screen | Multipurpose, Community Rooms, 2nd Fir Study | 1-6 | 7 | \$ - | \$ - |
| 007B | | GE 1.1 cu. ft. countertop microwave oven | 1-staff, 1 ea. 2-6 firs at corridor kitchenettes | 1-6 | 6 | \$ - | \$ - |
| 007C | | Single Mount Monitor Arm | Types 1-4 | 1 | 8 | \$ - | \$ - |
| 007D | TR.1 | Trash cans, 10 Gallon | bedrooms | 2-6 | 50 | \$ - | \$ - |
| 007E | TR.2 | Trash cans, 3.5 Gallon | desks, reception, hall security & kitchenettes, laundry, study rm, computer room, conf 103 | 1-6 | 45 | \$ - | \$ - |
| 007F | TR.3 | Trash - Bin on Wheels, 50 Gallon | Trash Room | 2-6 | 5 | \$ - | \$ - |
| 007G | TR.4 | Trash - Recycle on Wheels, 50 Gallon | Trash Room | 2-6 | 5 | \$ - | \$ - |
| 007H | TR.5 | Trash - rectangular flip-lid trash can | Bathrooms | 1-6 | 32 | \$ - | \$ - |
| 007I | TR.6 | Trash - rectangle lift lid trash can | Community | 2-6 | 5 | \$ - | \$ - |
| 007J | TR.7 | Trash - outdoor trash/recycle bins | Outdoor - Playground | | 3 | \$ - | \$ - |
| 007K | TR.9 | Trash - janitor cart | Janitor Closet | 1, 3, 5 | 3 | \$ - | \$ - |
| 007L | TR.10 | Trash - Millwork | Dining | 1 | 2 | \$ - | \$ - |
| 007M | TR.11 | Trash - Square Recycle Bin at Millwork | Dining | 1 | 1 | \$ - | \$ - |
| 007N | TR.12 | Trash - Small metal bin | Lobby, Staff Lounge | 1 | 2 | \$ - | \$ - |
| 007O | | Janitor Mop Cart, Bucket | All Janitor Closets | 1-6 | 6 | \$ - | \$ - |
| 007P | | Janitor Mop, Handle and Head | All Janitor Closets | 1-6 | 6 | \$ - | \$ - |
| 007Q | | Janitor Wall Hang Shelf | All Janitor Closets | 1-6 | 6 | \$ - | \$ - |
| 007R | SC.1 | Shower Curtain | Bathrooms | 2-6 | 30 | \$ - | \$ - |
| 007S | FS.1 | Bathroom Flip Seat | Family Bathrooms | 2-6 | 20 | \$ - | \$ - |
| 007T | CB.1 | Cork Board 48"W x 36"H | Computer Room | 1 | 1 | \$ - | \$ - |
| | CL.1 | Wall Clocks | Community, Study, Clinic, Dining, Computer Rm, Ofc 104, Staff Rm | 1-6 | 15 | \$ - | \$ - |
| 007U | | | Bedrooms | 2-6 | 8 | \$ - | \$ - |
| 007V | | Closet Hangers (60 pk) | Bedrooms | 2-6 | 100 | \$ - | \$ - |
| 007W | | Coat Hooks | Bedrooms | 2-6 | 50 | \$ - | \$ - |
| 007X | WL.1 | Wall Lamps, plug-in | Bedrooms | 2-6 | 50 | \$ - | \$ - |
| 007Y | WM.1 | Wall Mirror, full length | Bedrooms | 2-6 | 50 | \$ - | \$ - |
| | | Bed linens, sheets - fitted and flat & pillow case | | | 225 | \$ - | \$ - |
| 007Y | | | | | 225 | \$ - | \$ - |
| 007Z | | Bed linen, Comforter | | | 225 | \$ - | \$ - |
| 007AA | | Bed linens, Pillows | | | 225 | \$ - | \$ - |
| ACCESSORIES SUBTOTAL | | | | | | | \$ - |
| 008 ADD/ALTERNATES | | | | | | | |
| 008A | | Trundle Bed Frame | | | 1 | \$ - | \$ - |
| 008B | | Trundle Mattress | | | 1 | \$ - | \$ - |
| 008C | | *Sheet 3-Piece Set, White | | | 1 | \$ - | \$ - |
| 008D | | *Comforts, Assorted Colors | | | 1 | \$ - | \$ - |
| 008E | | Stair Carrying Alternative | | | 1 | \$ - | \$ - |
| ADD/ALTERNATES SUBTOTAL SUBTOTAL | | | | | | | \$ - |
| GRAND TOTAL: | | | | | | | \$ - |

NOTES:

1. * Price items based on the total order quantity

james.marshall

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DCAM-19-CS-IFB-0018
FF&E Ward 3 Short Term Family Housing Facility
Amendment 1

Attachment 2
Pre-bid Conference Agenda and Sign-in Sheets

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF GENERAL SERVICES
Contracts and Procurement Division



INVITATION FOR BID

FF&E Ward 3 Short Term Family Housing Facility
DCAM-19-CS-IFB-0018

PRE-BID CONFERENCE
September 20, 2019
12:00pm

AGENDA

1. Welcome and Introductions
2. Project Overview – Department of General Services Capital Construction Group
3. Invitation for Bid
 - a. Section B.3 Price Schedule
 - b. Section B.4 Designation of Solicitation for Small Business Enterprises
 - c. Section C Scope of Work, Attachments J.1.1 – J.1.4
 - d. Section C.4.1 Project Schedule
 - e. Section C.4.8 Special Standards of Responsibility
 - f. Section C.4.9 Bid Submittal Requirements
 - g. Section H.9 Subcontracting Requirements
 - h. Section I.8 Insurance
 - i. Section I.14 Bonds
 - j. Section J Attachments
 - k. Section L.17 Instructions to Bidders
4. Questions and Answers
5. Solicitation Announcements
 - a. Questions About the Solicitation submitted james.marshall@dc.gov
 - b. Deadline for Questions September 24, 2019 by 4:00PM
 - c. Due Date for Bids 2:00PM October 1, 2019
 - d. Bid Opening – 2:30PM October 1, 2019

Thank You

The solicitation's requirements, terms and conditions remain unchanged unless revised through a written amendment to the Request for Proposal

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF GENERAL SERVICES



INVITATION FOR BID

FF&E Ward 3 Short Term Family Housing Facility
DCAM-19-CS-IFB-0018

PRE-BID CONFERENCE
September 20, 2019

Sign-in Sheet

- Name: M. Glenn Mitchell Phone: 202.882.8139
Company: BEDD Group LLC
Email Address: mgmitchell@beddgroup.com
Is your company a certified business enterprise? YES NO
Type of services performed: Architectural, CM, FF&E
Interested in bidding as a prime or a subcontractor? yes
- Name: Milton Morris Phone: 202 829-4820
Company: Standard Business Furniture
Email Address: miltonmorris@mdmstandard.com
Is your company a certified business enterprise? YES NO
Type of services performed: Furniture Dealer
Interested in bidding as a prime or a subcontractor? Prime
- Name: ICEAZO OKUMABUA Phone: 202-829-3316
Company: SIMON DEVELOPMENT & CONSTRUCTION CORP.
Email Address: simondcc@simondccorp.com
Is your company a certified business enterprise? YES NO
Type of services performed: G.C.
Interested in bidding as a prime or a subcontractor? PRIME
- Name: Becky Phone: 202-630-9679
Company: Becky
Email Address: becky@delysimbrada.net
Is your company a certified business enterprise? YES NO
Type of services performed: furniture? Installation
Interested in bidding as a prime or a subcontractor? # Prime

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GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF GENERAL SERVICES



INVITATION FOR BID

FF&E Ward 3 Short Term Family Housing Facility
DCAM-19-CS-IFB-0018

PRE-BID CONFERENCE
September 20, 2019

Sign-in Sheet

- Name: Tom Murphy Phone: (703) 237-9596
Company: WGS
Email Address: _____
Is your company a certified business enterprise? YES NO
Type of services performed: Commercial Furniture Dealer
Interested in bidding as a prime or a subcontractor? SUB
- Name: Jonathan Akinleye Phone: 202 251 0392
Company: GSI
Email Address: jonatham@gideworld.com
Is your company a certified business enterprise? YES NO
Type of services performed: _____
Interested in bidding as a prime or a subcontractor? prime
- Name: Almir Jahic Phone: 301-996-5010
Company: Keystone Plus Construction
Email Address: AJahic@keystoneok.com
Is your company a certified business enterprise? YES NO
Type of services performed: prime
Interested in bidding as a prime or a subcontractor? _____
- Name: Louis Naylor Phone: 202 438 1700
Company: MDM ofc Systems - Standard
Email Address: L NAYLOR @MDMSTANDARD.COM
Is your company a certified business enterprise? YES NO
Type of services performed: FFE ofc - Res
Interested in bidding as a prime or a subcontractor? prime

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GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF GENERAL SERVICES



INVITATION FOR BID

FF&E Ward 3 Short Term Family Housing Facility
DCAM-19-CS-IFB-0018

PRE-BID CONFERENCE

September 20, 2019

Sign-in Sheet

- Name: SHAUNA STALLWORTH Phone: 202-748-6125
Company: LHF BRANDED ENVIRONMENTS
Email Address: shauna@lhfbranded.com
Is your company a certified business enterprise? YES NO
Type of services performed: FURNITURE
Interested in bidding as a prime or a subcontractor? PRIME
- Name: Craig Dean Phone: _____
Company: LHF Branded Environments
Email Address: ~~craig@lhfbranded.com~~ craig@lhfbranded.com
Is your company a certified business enterprise? YES NO
Type of services performed: Furniture, Sales
Interested in bidding as a prime or a subcontractor? YES
- Name: [Signature] Phone: _____
Company: _____
Email Address: _____
Is your company a certified business enterprise? YES NO
Type of services performed: _____
Interested in bidding as a prime or a subcontractor? _____
- Name: _____ Phone: _____
Company: _____
Email Address: _____
Is your company a certified business enterprise? YES NO
Type of services performed: _____
Interested in bidding as a prime or a subcontractor? _____

The solicitation's requirements, terms and conditions remain unchanged unless revised through a written amendment to the Request for Proposal