

GOVERNMENT OF THE DISTRICT OF COLUMBIA  
DEPARTMENT OF GENERAL SERVICES



**SOLICITATION DCAM-20-CS-RFP-0024**

**CONSTRUCTION MANAGEMENT SERVICES**

**AMENDMENT NO. 1**

Amendment Number 1 is hereby issued and posted on the Department's web site at [dgs.dc.gov](http://dgs.dc.gov) July 27, 2020. Except as otherwise noted, all other terms and conditions of the solicitation remain unchanged.

**1. B.6**

**Delete:** In its entirety  
**Insert:** For contracts in excess of \$250,000, at least **50%** of the dollar volume of the contract shall be subcontracted in accordance with section H.9. A Subcontracting Plan form is provided as Attachment J.4.

**2. H.9.1.1**

**Delete:** In its entirety  
**Insert:** For all contracts in excess of \$250,000, at least **50%** of the dollar volume of the contract shall be subcontracted to qualified small business enterprises (SBEs).

**3. L.2.2 Submission Identification**

**Delete:** In its entirety  
**Insert:** Offeror shall submit one (1) original and five (5) copies of the Offeror's Technical Proposal and one (1) original and two (2) copies of the Offeror's Price Proposal. In addition, the Offeror shall submit one (1) USB flash drive or CD-ROM with the Offeror's Technical and Price Proposal saved in separate files. The Offeror's submission shall be placed in a sealed envelope conspicuously marked:

**“Request for Proposal DCAM-20-CS-RFP-0024  
Construction Management Services.”**

**4. L.2.3.2.2 Price Proposal Attachments**

**Insert:** (d) Page 1 of the RFP signed and Amendments acknowledged

**5. L.4.1, Proposal Submission, second sentence**

**Delete:** The CPM schedule may be on 11"x17" bond paper, but shall be folded to a size of 8-1/2"x11".

**6. L.4.2 Date and Time for Receiving Submissions**

**Delete:** In its entirety.

**Insert:** Submissions shall be received in the place identified in Section L.2.1 of this RFP no later than **2:00 P.M. on August 14, 2020**. The Offeror assumes the sole responsibility for timely delivery of its Submission, regardless of the method of delivery.

**7. L.5 EXPLANATION TO PROSPECTIVE OFFERORS, second sentence**

**Delete:** In its entirety.

**Insert:** The prospective offeror should submit questions no later than **August 5, 2020**. The District may not consider any questions received after **August 5, 2020**.

**8. L.12 CERTIFICATES OF INSURANCE**

**Delete:** Re: Contract Number DCAM-19-CS-RFP-0001

**Insert:** Re: Contract Number DCAM-20-CS-RFP-0024

**9. L.18 Pre-proposal Conference**

**Delete:** In its entirety

**Insert:** **A virtual pre-proposal conference will be held 11:00 on Monday August 3, 2020.** The Department will utilize Webex to host the virtual Pre-proposal Conference. The Webex link, meeting number and password are provided below:

<https://dcnet.webex.com/dcnet/j.php?MTID=m62eb0be772dc403637a7298b1bdfa533>

Meeting number (access code): 160 641 5435

Meeting password: 7UDy8Mm2pzt

Participating offerors are requested to pre-register for the conference by sending an email to [james.marshall@dc.gov](mailto:james.marshall@dc.gov) to indicate their intentions to participate.

Prospective offerors will be given an opportunity to ask questions regarding this solicitation at the conference. The purpose of the conference is to provide a structured and formal opportunity for the District to accept questions from offerors on the solicitation document as well as to clarify the contents of the solicitation.

Impromptu questions will be permitted and spontaneous answers will be provided at the District's discretion. Verbal answers given at the pre-proposal conference are only intended for general discussion and do not represent the District's final position. All oral questions must be submitted in writing following the close of the pre-proposal conference but no later than five working days after the pre-proposal conference in order to generate an official answer. The District will furnish responses via the Department's web site. An amendment to the solicitation will be issued if the CO decides that information is necessary in submitting proposals, or if the lack of it would be prejudicial to any prospective offeror. Oral explanations or instructions given by District officials before the award of the contract will not be binding.



Franklin Austin  
Contracting Officer

July 27, 2020  
Date

End of Amendment No. 1