

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF GENERAL SERVICES



RFP - JEFFERSON MIDDLE SCHOOL MODERNIZATION

Solicitation No: DCAM-17-CS-0132

Addendum No. 7

Issued: October 26, 2017

This Addendum No. 7 is issued and hereby published on the DGS website on **October 26, 2017**. Except as modified hereby, the Request for Proposals (“RFP”) remains unmodified.

Item #1 Extend the Proposal Due Date to November 1, 2017

Item #2 Jefferson Science Lab Drawings Link:

<https://app.box.com/s/nrv9z01quxk8ethbi5ra92zp71af0cxb>

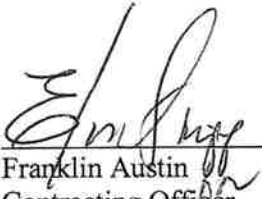
Item #3 Roof Assessment Report Link:

<https://app.box.com/s/u00nbab6bgs27p34zfx44zzulifb2j86>

Item #4 Additional Questions and Answers

Questions	Answer
1. Can you please clarify the full extent/scope of the HVAC and Science Lab upgrades?	1. Science lab drawings are available : https://app.box.com/s/nrv9z01quxk8ethbi5ra92zp71af0cxb
2. Are the adjacent fields; Jefferson Field owned by the school and will any portion of the field be available for modular classrooms if they are necessary?	2. The adjacent fields are DPR fields, and it is not known at this time if the field will be available for swing space
3. Is the Appletree Early Learning Facility in the scope of this project? Will this facility remain in operation during the modernization?	3. Bidders should assume Appletree Early Learning center is to remain fully operational during modernization
4. Has any structural analysis or assessment been conducted on the cupola and chimney of the building? If so, can they be made available?	4. No
5. Will the service entrance/alley-way off of 7 th Street SW be maintained during the modernization?	5. The School needs to be fully operational during modernization. To that extent, the service entrance/Alley-way will have to be evaluated during the design phase.

6. Has a roof assessment been done recently? Can the most recent roof assessment be made available?	6. Roof report are available at: https://app.box.com/s/u00nbab6bgs27p34zfx44zzulifb2j86
Please provide existing drawings for the building.	Please refer to Addendum 5 Item 1.

By: 
Franklin Austin
Contracting Officer

Date: 10/26/17

- End of Addendum No. 7-