

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF GENERAL SERVICES

**Amendment 004
Request for Proposal (RFP)**

**DESIGN-BUILD SERVICES
RANDALL/LANGDON PARK POOL AND POOL HOUSES
(DCAM-16-CS-0133)**

Issued: September 22, 2016

This Amendment Number 004 is being issued and hereby published in DGS website on September 22, 2016. Except as modified hereby, the Request for Proposal (RFP) DCAM-16-CS-0133 remains unmodified.

Item# 1: Exhibit A (RFP) of Amendment No. 001.

Delete in their entirety:

Section B.2.1.1 (3)
Section B.2.3.1 (2)
Section B.2.4.1 (3)
Section D.4.2.1 (v)
Section D.4.1.1 (ii)
Section D.4.1.2 (ii)

Item# 2: Attachment G (Design Build Agreement):

Delete in their entirety:

Section 2.3.1 (5)
Section 2.4.1 (10)
Section 2.5.1 (10)

Replace with:

Prepare a presentation and provide a minimum of three (3) presentation boards for each community meeting and present/display onsite.

Item# 3: Attachment M: Letter Contract/NTP

Delete in its entirety:

Attachment M

Replace with:

Revised Attachment M (**Exhibit B**)

Item# 4: Attachment C: Form of Offer Letter

Delete in its entirety:

Attachment C

Replace with:

Revised Attachment C (**Exhibit C**)

Item# 5: Section A.9 Attachments

Delete in its entirety:

Replace with:

A.9 Attachments

Attachment A.1	- Scope of Work Specification (Randall Pool)
Attachment A.2	- Scope of Work Specification (Langdon Pool)
Attachment A.3	- Langdon Pool House HazMat Survey
Attachment A.4	- Randall Pool House HazMat Survey
Attachment B	- Form of Offer Letter
Attachment C	- Past Performance Evaluation Form
Attachment D	- Tax Affidavit
Attachment E	- Davis-Bacon Wage Rates
Attachment F	- Bid Bond Form
Attachment G	- Agreement for Design-Build Services
Attachment G1	- Standard Contract Provision
Attachment H	- Bidder-Offeror Certification Form
Attachment I	- Subcontracting Plan Form
Attachment J	- 2016 Living Wage Act Notice and Fact Sheet
Attachment K	- First Source Employment Agreement
Attachment L	- Bid Guarantee Certification
Attachment M	- Letter Contract/NTP

Item# 6: Amendment No. 003 Item# 1:

Delete in its entirety:

Replace with:

• Issue RFP	August 5, 2016
• Pre-proposal Conference	August 9, 2016 At 02:00 p.m.
• Site Visit	August 10, 2016 at 08:00 a.m.
• Last Day for Questions/Clarifications	September 9, 2016
• Proposals Submission Due	September 28, 2016 at 02:00 p.m.
• Estimated Notice of Award	Fourth week of October 2016.

Item# 7: Questions about the solicitation and Responses:

Please see **Exhibit A:**



James H. Marshall
Supervisor, Construction



Date

- End of Amendment No. 004 -