



| AWARD/CONTRACT | | 1a. Caption MPD Blue Plains Impound Lot Modernization | | Page of Pages | |
|---|---|---|--|---|------------------|
| | | 1b. Market Type Set-Aside | | 1 | 79 |
| 2. Solicitation/Contract Number DCAM-21-CS-IFB-0004 | | 3. Effective Date See Block 18C | | 4. Requisition/Purchase Request/Project No. | |
| 5. Issued By: Department of General Services Contracts and Procurement Division 2000 14th Street, 4th Floor Washington, DC 20009 | | | 6. Administered by (If other than line 5) Department of General Services Capital Construction Division 1250 U Street, NW 4th Floor Washington, Dc 20009 | | |
| 7. Name and Address of Contractor | | | 8. Delivery <input type="checkbox"/> FOB Origin <input type="checkbox"/> Other | | |
| | | | 9. RESERVED | | |
| | | | 10. Submit invoices as described in Section G. | | |
| 11. RESERVED | | | 12. Payment will be made by Government of the District of Columbia Department of General Services Office of the Chief Financial Officer 2000 14th Street, 5th Floor Washington, DC 20009 | | |
| 13. Acknowledgement of Amendments The Bidder acknowledges receipt of amendments to the solicitation | | Amendment No. | | Date | |
| | | | | | |
| | | | | | |
| | | | | | |
| 14. Supplies/Services/Price - See Section B | | | Contract Amount: | | |
| 15. Table of Contents | | | | | |
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| <i>Contracting Officer will complete Item 16</i> | | | | | |
| 16. <input type="checkbox"/> AWARD Your bid for the above referenced Solicitation including your Bid and Offer Letter and Bid Form is hereby accepted. The Contractor agrees to furnish and deliver all items, perform all the services set forth or otherwise identified above and on any continuation sheets, for the consideration stated herein. | | | | | |
| 17A. Name and Title of Signer (Type or print) | | | 18A. Name of Contracting Officer Pamela Ford Dickerson | | |
| 17B. [Contractor Name] | | 17C. Date Signed | 18B. District of Columbia | | 18C. Date Signed |
| (Signature of person authorized to sign) | | (Signature of Contracting Officer) | | | |
| GOVERNMENT OF THE DISTRICT OF COLUMBIA | | | | | |
| DEPARTMENT OF GENERAL SERVICES | | | | | |
|  | |  | | | |