## GOVERNMENT OF THE DISTRICT OF COLUMBIA DEPARTMENT OF GENERAL SERVICES







### Request for Proposal ("RFP")

## Preventative Maintenance, Repairs, Rentals, Relocation and Installation Services for Generators

#### DCAM-17-NC-0022

Addendum No. 2 Issued: April 7, 2017

This Addendum No. 2 is issued by DGS on April 7, 2017. Except as modified herein, the Request for Proposal (RFP) remains unmodified and is hereby published on the DGS website.

### **ITEM NO.1 SECTION B.2**

### Insert the following:

All work subject of this Contract shall be performed in accordance with all applicable local, state and federal; property rehabilitation standards and or manufacturer's specifications; and in accordance with the specifications as described herein. The Contractor is responsible for all necessary permits (as required and in accordance with Section 105.1.6 Electrical, Mechanical, Plumbing and Fuel work pursuant to D.C. Official Code § 47-2853.01 et seq. (2012 Repl.).), fees and licensing.

All work subject of this Contract shall be performed and will be held in accordance to the standard required by "NFPA-110 Standards for Emergency & Stand-by Generators".

#### **ITEM NO.2 QUESTIONS & ANSWERS**

Question No. 1

What maintenance frequency are we quoting? The RFP does not specify. It requires only comprehensive maintenance along with any other services recommended by the generators' manufacturer. The bid sheet asks for quarterly, semi-annual and annual prices. Does this mean you want 3 maintenance options or does this mean quarterly maintenance with one semi-annual and one annual visit? If it is the ladder, what are the expectations at the semi-annual service?

Answer:

The government is requesting costs for quarterly, semi-annual and annual preventative maintenance to allow flexible options and analysis of variations in cost.

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Question No. 2 Does DGS want load bank testing or any other additional services?

**Answer:** In accordance with NFPA 110 requirements, Load Bank Testing is a

standard procedure and it is the Districts expectation that the Contractor(s) provide all preventative maintenance services as described in the SOW in accordance with all applicable local government, state and federal laws as

explicitly expressed in Section B.2.

**Question No. 3** Will service calls/repairs in the initial diagnostic visit be at no charge?

**Answer:** In the event of a service/emergency call, the contractor shall be paid

according to the on-call fully loaded labor and materials reimbursable

rates.

**Question No. 4** Per the SOW, all services shall be performed by qualified, DCRA

Licensed Electrical Contractor, certified technicians, trained to service equipment on which they work. Any work that may be completed by a helper or apprentice will be allowed only under the direct supervision of a

qualified and DCRA Licensed Master Electrician. Please provide

clarification on this.

**Answer:** The Contractor's DCRA Licensed Master Electrician is ultimately

responsible for all work performed. All maintenance, repairs, installations, relocation shall be done under the Contractor's Master

electrician supervision.

Question No. 5 Will the Contractor be required to attend the Monthly or Biweekly COTR

meetings?

**Answer:** The Contractor is required to attend COTR meetings.

Question No. 6 Will the requested relocation of generators is the pricing going to be based

on a hourly rate, then will include the cost of potential cranes, rigging equipment, and temporary power to supplement the relocation service?

Answer: The Contractor shall provide fully loaded labor rates which shall be used

for relocation services in conjunction with a Contractor's proposal for

additional required equipment, power supplements, etc.

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### ITEM NO.3 PROPOSAL DUE DATE

Delete: All references to Proposal Due Date; Cover page and Sections A.4 and E.3

Replace With: Proposal Due Date: Wednesday, April 19, 2016 at 12:00 p.m.

All other terms and conditions remain unchanged.

Kimberly Gray

Senior Contract Specialist, Contracting Officer

- End of Addendum No. 2 -