Attachment H

Subcontracting Plan Form

PRIME CONTRACTOR INFORMATION:	
Company: Street Address: City & Zip Code: : Phone Number:Fax: Email Address:	Solicitation Number: Contractor's Tax ID Number: Caption of Plan:
Project Name: Address: Project Descriptions:	Duration of the Plan: From
List each subcontractor at any tier that will be SUBCONTRACTOR INFORMATION: (use continuation sheet Name Address & Telephone No. Type of V	
Total Amount Set Aside: \$	Fax Number:
CERTIFICATIONS The prime contractor shall attach a notarized statement including the following: a. A description of the efforts the prime contractor will make to ensure that LBEs, DBEs, ROBs, SBEs, LRBs, or DZEs will have an equitable opportunity to compete for subcontracts; b. In all subconfracts that offer further subcontracting opportunities, assurances that the prime contractor will include a statement, approved by the contracting officer, that the subcontractor will adopt a subcontracting plan similar to the subcontracting plan required by the contract; c. Assurances that the prime contractor will cooperate in any studies or surveys that may be required by the contracting officer, and submit periodic reports, as requested by the contracting officer, to allow the District to determine the extent of compliance by the prime contractor with the subcontracting plan; d. Listing of the type of records the prime contractor will maintain to demonstrate procedures adopted to comply with the requirements set forth in the subcontracting plan, and include assurances that the prime contractor will make such records available for review upon the District's request; and e. A description of the prime contractor's recent efforts to locate LBEs, DBEs, SBEs, DZEs, LRBs, and ROBs, and to award subcontracts to them.	
PERSON PREPARING THE SUBCONTRACTING PLAN: Name: (Print) Felephone Number: ()	Signature: Title: Date:
FOR CONTRACTING OFFICER USE ONLY	
Date Plan Received by Contracting Officer: Report: Acceptable Contract Number:	
Name & Title of Contracting Officer S	ignature Date

(List each subcontractor that will be awarded a subcontract to meet your total set aside goal.) SUBCONTRACTOR INFORMATION: (use continuation sheet for additional subcontracts) Address & Telephone No. Type of Work NIGP Code(s) Description of Work Name Total Amount Set Aside: \$_ Point of Contact: Name (Print) Tier: :_ Percentage of Total Set Aside Amount :___ Contact Telephone Number:_ 1st, 2nd, 3rd LSDBE Certification Number: Fax Number: Certification Status: SBE: LBE: DBE: ROB: Email Address: (check all that apply) SUBCONTRACTOR INFORMATION: Type of Work NIGP Code(s) Description of Work Name Address & Telephone No. Total Amount Set Aside: \$_ Point of Contact: Name (Print) Tier:: Percentage of Total Set Aside Amount :_ Contact Telephone Number: 1st, 2^{rid}, 3rd LSDBE Certification Number: Fax Number Certification Status: DBE: DZE: LRB: SBE: LBE: ROB: Email Address: (check all that apply) SUBCONTRACTOR INFORMATION: Name Address & Telephone No. Type of Work NIGP Code(s) Description of Work Total Amount Set Aside: \$_ Point of Contact:__ Name (Print) Tier: Percentage of Total Set Aside Amount Contact Telephone Number: 1st, 2sd, 3rd LSDBE Certification Number: Fax Number: Certification Status: LBE: DBE: ROB: LRB: Email Address:_ (check all that apply) SUBCONTRACTOR INFORMATION: Type of Work NIGP Code(s) Description of Work Name Address & Telephone No. Total Amount Set Aside: \$ Point of Contact:_ Name (Print) Percentage of Total Set Aside Amount :__ Contact Telephone Number: 1³¹, 2nd, 3rd LSDBE Certification Number._ Fax Number: Certification Status: LBE: DBE: DZE: ROB: LRB: SBE: Email Address:_ (check all that apply) SUBCONTRACTOR INFORMATION: Type of Work NIGP Code(s) Description of Work Name Address & Telephone No. Total Amount Set Aside: \$_ Point of Contact: Name (Print) Tier: : Percentage of Total Set Aside Amount :___ Contact Telephone Number:_ 1⁵⁵, 2nd, 3rd LSDBE Certification Number: Fax Number: Certification Status: SBE: LBE: DBE: DZE: ROB: LRB: Email Address:_ (check all that apply)